

But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong.
1 Corinthians 1.27

Christian faith, as I understand it, is not primarily a matter of signing on for the proposition that there exists a Supreme Being, but the kind of commitment made manifest by a human being at the end of his tether, foundering in darkness, pain, and bewilderment, who nevertheless remains faithful to the promise of a transformative love.

Terry Eagleton

Call for Creative Works: Mozaik 25 (2010/2) **Religion, Ethics and Politics - God and the Use of Power**

If Christian faith hopes for a transformation of the world through God's love then this demands a radical renegotiation of political relationships and the use of power. In this issue of Mozaik, we want to view today's society through various theological and political lenses, so that we will be able to explore our relationship to God and power. This issue will be a forum to look at contemporary issues in both Europe and in the world, such as religion and state, ethics and politics, liberation theology, migration, and gender to understand the relationship between Power, Religion and Political Society.

Possible topics include:

- Would Jesus run for parliament or lead a protest?*
- What is the role of the peacemaker or advocate in world politics?*
- What would a politics of faithfulness and compassion look like?*
- Religion and State – abuse of power or Reign of Heaven?*
- Religion – means of liberation or oppression?*
- Ethics – reverence for life? Law – bonds of friendship?*

In a WSCF Europe conference participants from throughout Europe gathered to explore gender, society and religion. Activities included lectures, discussions, role-plays, intercultural encounter, bible studies and art workshops on the topic.

In our ecumenical journal, we aim to provide a space to continue the exploration of the many various aspects of this topic and to maintain a forum to provide a firm basis for dialogue, take up burning questions and suggest innovative answers to the challenges we face.

Submissions

We are currently looking for inspired contributors who wish to share their poetry, short stories, liturgies, interviews, bible studies, book reviews and reflections. For information about format, consult previous Mozaiks.

If you decide to contribute, please inform the editors of your interest **before the deadline** at wscfpublications@gmail.com.

The deadline for contributions is: **30 July 2010**

We look forward to hearing from you!
Sofie Eriksen and Jill Piebiak

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